PTO/SB/21 (01-09)
Approved for use through 02/28/2009. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application Number 10/593,244-Conf. #7369 Filing Date **TRANSMITTAL** September 18, 2006 **FORM** First Named Inventor Yuji Ohashi Art Unit 1796 Examiner Name R. E. Sellers (to be used for all correspondence after initial filing) Attorney Docket Number 80345(47762) Total Number of Pages in This Submission 3

| ENCLOSURES (Check all that apply) | | | | | | | |
|--|--|--|--|--|--|--|--|
| X Fee Transmittal Form | Drawing(s) | After Allowance Communication to TC | | | | | |
| Fee Attached | Licensing-related Papers | Appeal Communication to Board of Appeals and Interferences | | | | | |
| Amendment/Reply | Petition | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) | | | | | |
| After Final | Petition to Convert to a Provisional Application | Proprietary Information | | | | | |
| Affidavits/declaration(s) | Power of Attorney, Revocation Change of Correspondence Address | Status Letter | | | | | |
| Extension of Time Request | Terminal Disclaimer | X Other Enclosure(s) (please Identify below): | | | | | |
| Express Abandonment Request | Request for Refund | Part B - Fee(s) Transmittal | | | | | |
| Information Disclosure Statement | CD, Number of CD(s) | | | | | | |
| Certified Copy of Priority Document(s) | Landscape Table on CD | | | | | | |
| Reply to Missing Parts/ Incomplete Application | Remarks | | | | | | |
| Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | | | | | | |
| | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | |
| Firm Name EDWARDS ANGEL | L PALMER & DODGE LLP | | | | | | |
| Signature August Augusta | | | | | | | |
| Printed name ames E. Armstrong | 1, IV | | | | | | |
| Date February 23, 2009 | Reg. No. | 42,266 | | | | | |

PART B - FEE(S) TRANSMITTAL

Complète and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required), Blocks 1 through

| appropriate. All further indicated unless correct maintenance fee notifica | correspondence including deliberations. | ng the Patent, advance on herwise in Block 1, by (a | rders and notification of rand) specifying a new corres | naintenance fees will spondence address; and | be mailed to the current for (b) indicating a sepa | correspondence address as a rate "FEE ADDRESS" for | | |
|---|--|---|--|---|--|--|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must | | | | |
| 21874 | 7590 12/02 | /2008 | have | | mailing or transmission. | | | |
| EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 | | | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | |
| | | | | - · · | | (Depositor's name) | | |
| | | | | | | (Signature) | | |
| | • | | . 🗀 | | | (Date) | | |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | AT | TORNEY DOCKET NO. | CONFIRMATION NO. | | |
| 10/593,244 | 09/18/2006 | | Yuji Ohashi | | 80345(47762) | 7369 | | |
| TITLE OF INVENTION | I: COMB-SHAPED EPO | OXY RESIN AND METH | OD FOR PREPARING C | OMB-SHAPED EPO | (Y RESIN | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FE | E TOTAL FEE(S) DUE | DATE DUE | | |
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 03/02/2009 | | |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS |] | | | | |
| SELLERS, | ROBERT E | 1796 | 525-523000 | | | | | |
| "Fee Address" ind PTO/SB/47; Rev 03-0 Number is required. | oondence address (or Cha B/122) attached. lication (or "Fee Address 02 or more recent) attack | nge of Correspondence Indication form Indication form Indication form | 2. For printing on the p (1) the names of up to or agents OR, alternati (2) the name of a single registered attorney or a 2 registered patent atto listed, no name will be | 3 registered patent at vely, e firm (having as a me agent) and the names of meys or agents. If no r printed. | mber a 2 & Dodg | s Angell Palmer ge LLP | | |
| PLEASE NOTE: Unification as set fort (A) NAME OF ASSIGNATION 1) DAINIPE 2) KAWAMUE | less an assignee is ident th in 37 CFR 3.11. Comp GNEE PON INK AND CH RA INSTITUTE C | ified below, no assignee oletion of this form is NO EMICALS, INC. OF CHEMICAL RE | (B) RESIDENCE: (CITY Tokyo, JAI SEARCH Sakui | atent. If an assignee i assignment. Y and STATE OR COU PAN Ca-shi, JAPAN | NTRY) | ocument has been filed for | | |
| 4a. The following fee(s) Let Issue Fee Description Fee (N) Advance Order | No small entity discount p | | b. Payment of Fee(s): (Plea A check is enclosed. Payment by credit car The Director is hereby overpayment, to Depo | d. Form PTO-2038 is | attached. | | | |
| | s SMALL ENTITY state | is. See 37 CFR 1.27. | ☐ b. Applicant is no lon | - | | | | |
| NOTE: The Issue Fee an interest as shown by the | d Publication Fee (if req records of the United Sta | uired) will not be accepte tef Patent and Trademark | d from anyone other than t Office. | he applicant Areas see | HDENESSE DOGGOODS! | ne assignee or other party in 10593244 | | |
| Authorized Signature | fame | untron | <u> </u> | 91 FC:1501 Date 92 FOR & 500 93 FC:8001 | uary 2304.02009 | | | |
| Typed or printed nam | | Armstrong IV | - | Registration No | 42,266 | | | |
| Alexandria, Virginia 223 | 113-1430. | | | | ublic which is to file (and tes to complete, includir tents on the amount of the demark Office, U.S. Dep. END TO: Commissioner | d by the USPTO to process) in gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, | | |

PTO/SB/17 (10-08)

Approved for use through 06/30/2010. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paper of the page of the page

| | | | | | on arrioda it alapiay | D G TONG ONL | 5 00:11:01:110:110 | |
|---|---|--------------------------------|--|----------------|--------------------------|--------------|--------------------|--|
| Effective on 12/08/2004. | | | Complete if Known | | | | | |
| Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818). FEE TRANSMITTAL For FY 2009 | | | Application Number 10/593,244-Conf. #7369 | | | <u> </u> | | |
| | | | Filing Date | | September 18, 2006 | | | |
| | | | First Named In | | Yuji Ohashi | | | |
| | | | Examiner Name R. E. Sellers | | | | | |
| Applicant claims sma | | | Art Unit 1796 | | | | | |
| TOTAL AMOUNT OF PAYME | INT | (\$) 1,816.00 | Attorney Docket | No. | 30345(47762) | | | |
| METHOD OF PAYMEN | T (check al | I that apply) | | | | | | |
| Check Credit (| Check Credit Card Money Order None . Other (please identify): | | | | | | | |
| X Deposit Account Depo | osit Account Nu | mber: 04-1105 | Deposit | Account Name: | Edwards Ange | Palmer & | Dodge LLP | |
| For the above-iden | tified deposi | t account, the Director | is hereby authoriz | ed to: (chec | k all that apply) | | | |
| x Charge fee(s |) indicated b | elow | Charg | je fee(s) ind | icated below, e | xcept for ti | he filing fee | |
| X Charge any a fee(s) under 3 | | e(s) or underpayments and 1.17 | of x Credit | any overpa | iyments | | | |
| FEE CALCULATION | | | | ¥ | | | | |
| 1. BASIC FILING, SEARC | H, AND EXA | MINATION FEES | | | | | | |
| | FILI | | ARCH FEES | EXAMIN | ATION FEES | | | |
| Application Type | Fee (\$) | Small Entity Fee (\$) Fee (| Small Entity Signature Sign | Fee (\$) | Small Entity Fee (\$) | Fees F | Paid (\$) | |
| Utility | 330 | 165 540 | | 220 | 110 | | | |
| Design | 220 | 110 100 | 50 | 140 | 70 | | ·· | |
| Plant | 220 | 110 330 | 165 | 170 | 85 | | | |
| Reissue | 330 | 165 540 | 270 | 650 | 325 | | | |
| Provisional | 220 | 110 0 | | . 0 | 0 | | | |
| 2. EXCESS CLAIM FEES | | | • | · | Ū | - | Small Entity | |
| Fee Description | | | | | | Fee (\$) | Fee (\$) | |
| Each claim over 20 (includ | ling Reissue | s) | | | | 52 | 26 | |
| Each independent claim ov | er 3 (includ | ing Reissues) | | | | 220 | 110 | |
| Multiple dependent claims | | | | | | 390 | 195 | |
| Total Claims Ex | tra Claims | Fee (\$) | ee Paid (\$) | | ultiple Depend | | • | |
| HP = highest number of total cla | ims paid for, if | greater than 20. | | Fee | e (\$) | Fee Paid (\$ | <u>5)</u> | |
| - | tra Claims | | ee Paid (\$) | | | | | |
| -3 or HP = | | × = | | | | | | |
| HP = highest number of indeper | • | lid for, if greater than 3. | | | | | | |
| 3. APPLICATION SIZE FE | | ed 100 sheets of nane | · (evoludina electi | ronically file | ed sequence or | computer | | |
| listings under 37 CFR sheets or fraction there | 1.52(e)), the | e application size fee d | ue is \$270 (\$135 | for small en | tity) for each a | dditional 50 | 0 | |
| Total Sheets E | xtra Sheets | Number of each | additional 50 or fra | ction thereof | Fee (\$) | Fee | Paid (\$) | |
| | | /50 = | _ (round up to a wh | ole number) | × | = | | |
| OTHER FEE(S) Non-English Specificat | ion \$120 f | aa (na small antity dis | acumt) | | | Fees | Paid (\$) | |
| Other (e.g., late filing si | | | count) | | | 1.5 | 10.00 | |
| Other (e.g., rate fiffing st | urcharge). | 1504 Publication fee | for early, volunt | ary, or nori | mal | | 00.00 | |
| | 8 | 3001 Printed copy of | patent w/o colo | <u> </u> | | 6 | 5.00 | |
| SUBMITTED BY | 01 | 121 | | | | | | |
| Signature Jawa | 15×1 | untong | Registration No. (Attorney/Agent) | 42,266 | Telephone | (202) 47 | 8-7375 | |
| | . Armstron | g, IV | | | Date | February 2 | 23, 2009 | |
| | | | | | | | | |
| \ / | | 7 | | | | | | |